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| **Club** | **Contact person (Room #)** | **Meeting Location & Time** |
| **ART CLUB** | Monica Lawrence (Art 4), Michael Ivy (Art 3) | Wednesday after school until 5:15 in Art 3 room. |
| **AVID** | Deborah Seiferman (A102)Jana Powers (A101)Felipe Castro (Portable) | Visit A102 for more information! |
| **ATHLETICS (BOYS)** | Chip Killian (Field House) | Visit the field house for more information! |
| **ATHLETICS (GIRLS)** | Norma Sierra (Gym) | Visit the girls coach’s locker room for more information! |
| **ATHLETIC TRAINING PROGRAM** | Trina Aultman (Field House),Scott Chambers (Field House) | Visit the trainer’s office for more information! |
| **BAND COUNCIL/BANQUET** | Garth Gundersen (Band), Shannon Study (Band) | Visit the Band hall in the Fine Arts hallway for more information! |
| **BLUE CREW** | Haley Honey (E205),Nicole Malone (Art 1),Nicole Stewart (E215) | Visit room E205 for more information! |
| **BPA (Business Professionals of America)** | Abby Williford (C201),Amanda Simpson (C208) | Visit C201 for more information |
| **CERAMICS CLUB** | Abigail Soto (Art 5) | Visit Art room 5 for more information! |
| **CHEERLEADERS** | Belva Sheport (E103), Dana Haub (B100), Amanda Gass (E109) | 4th period cheerleading. Visit E103 for more information! |
| **CHESS CLUB** | Ryan Kubicek (B202) | Visit B202 for more information! |
| **CHOIR** | Kirk Anderson (Choir) | Visit the Choir room for more information! |
| **CLASS OF 2015 (SENIORS)** | Brenda Harris (B112), Gina Brown (D207) | Upon Request |
| **CLASS OF 2016 (JUNIORS)** | Kristen Sutphen (B113)Jennifer Schuessler (B111) | Upon Request |
| **CLASS OF 2017 (SOPHOMORES)** | Leslie Jackson (D107),Robin Sheport (E110) | Upon Request |
| **CLASS OF 2018 (FRESHMEN)** | Amy Kananen (D108),Misty Davis (D105) | Upon Request |
| **COLORGUARD** | David Duffy (Band) |  |
| **DANCE** | Bethany Dudley (Dance)Kate Ables (Dance) | Visit Dance for more information! |
| **DRAMA** | Mike Fisher (Black Box-PAC), Nicole Malone (Art 1) | Visit the Black Box (in the fine Arts Wing)for more information! |
| **DRUM LINE** | Tyler Dempsey (Band) | Visit the Band Hall for more information! |
| **ESL for ADULTS** | Drew Keller (Portable) |  |
| **FASHION CLUB** | Kristen Sutphen (B113) | Meetings are Wednesday from 4:20-4:50 in B113 |
| **FCA (Fellowship of Christian Athletes)** | Gary Milton (B214),Ty Gotcher (C207),Carrie Sulak (E110),Barbra Roberson (G103) | Visit B214 for more information! |
| **FCCLA (Family Career Community Leaders of America)** | Kristen Sutphen (B113), Brenda Harris (B112) | Meetings are Tuesday from 4:20-4:50 in B112 |
| **FFA**  | Kristi Sroka (Ag), Pedee Abrigo (Ag),Melissa Stelter (Ag) | 2nd Monday of each month @6:30 in the AG building |
| **French Club** | Liliane Brockington (Portable)Sergio De Anda Ruiz (Portable) | Visit Mrs. Brockington for more information! |
| **GOLF** | Gay Holub (C108), Lina Munoz (C103) | Initial meeting is 9/3/14 and tryouts are 9/10/14. Practices are M/T/W |
| **GSA** | Alfred Kapa (B211) | Visit B211 for more information! |
| **HAWK PAINTBALL** | Frau Saathoff (Portable)Kristy Murrayholtby (Portable)Michelle McCoy (B115) | Visit Mrs. Saathoff for more information! |
| **HHS FILM CLUB** | Mark Webb (B205) | Visit B205 for more information! |
| **Club** | **Contact person (Room #)** | **Meeting Location & Time** |
| **HOSA** | Wendy Davis (B103),Lindsay Saylor-Carroll (B105)Janine Stotz (B104) | Visit B103 for more information! |
| **JACC (Anime)** | David Turner (B201) | Visit B201 for more information! |
| **KICKSTART KIDS** | Warren Scott (Portable | Visit Mr. Scott for more information! |
| **LATIN CLUB** | Cathleen O’Shea (F202) | Visit F202 for more information! |
| **MATH CLUB** | TJ Johnson (F204), | Visit F204 for more information! |
| **MCJROTC** | Ed Amadis, Ronald Weston, Matt Carter | Visit the ROTC Portable for more information! |
| **NATIONAL SPEECH & DEBATE ASSOCIATION** | Kirsten Nash (A104), Mike Fisher (Black Box-PAC) | Visit A104 or E102 for more information! |
| **NATIONAL HONOR SOCIETY** | Bridget Arndt (E106), Jeff Martindale (E206) | 1st Thursday of each month in the PAC lecture Hall |
| **NEWSPAPER CLUB** | Kari Riemer (E102) | Visit E102 for more information! |
| **ORCHESTRA CLUB** | Garth Gunderson (Band) | Visit the Band Hall for more information! |
| **PALS** | Carol Peterson (B102) | \*During class period. Visit B102 for more information! |
| **PHILOSOPHY CLUB** | Kevin Dickey (F203) | Visit F203 for more information! |
| **PMP (Peers Mediating Peers)** | Lori Carl (C200 Office),Jeanene Shelton (ISS Classroom)Lucinda Handshoe (D209) | Visit the C200 office for more information! |
| **RECYCLING CLUB** | Ashley Stephenson (F103) | Visit F103 for more information! |
| **ROBOTICS** | David Mallon (B106) | B106. Visit the B109 bulletin board for more information! |
| **ROTARY INTERACT CLUB** | Kara Tappendorf (CCC) | 1st and 3rd Wednesday during Talon in the CCC |
| **RUNNING CLUB** | Felipe Castro (Portable),  | Visit Coach Castro for more information! |
| **SCIENCE FICTION & FANTASY CLUB** | John Busch (C104), Cobalt Blue (B212) | Visit C104 for more information! |
| **SCIENCE OLYMPIAD** | Ryan Kubicek (B202) | See Mr. Kubicek for meeting times/date |
| **SKATE BOARD CLUB** | Jared Gamble (D106) | Visit D106 for more information! |
| **SOCIETY OF MEX-AMER ENGINEERS & SCIENTISTS** | Lymari Hazen (B100) | Visit Mrs. Hazen for more information! |
| **SPANISH CLUB** | Felipe Castro (Portable),Kristy Murrayholtby (Portable) | Visit Coach Castro for more information! |
| **SPEECH & DEBATE TEAM** | Kirsten Nash (A104),Samin Agha (A103) | Visit A104 or E102 for more information! |
| **STUDENT COUNCIL** | Julie Lacy (C101),Helen Barczi (C106) | 1st Monday of everyone month after school in C101& B day Talons in C106 |
| **TAFE (Texas Assoc. of Future Educators)** | Jennifer Schuessler (B111)Nicole Siler (B114) | Visit B111 for more information! |
| **TAME (Texas Alliance for Minorities in Engineering)** | Mary Plaisance (B213) | Visit B213 for more information! |
| **TENNIS** | Aaron Holman (F203),Anya Dalkin (E108) | Visit F203 or E108 for more information! |
| **THE WHO CREW** | Michael Ivy (Art 3) | Tuesday after school until 5:30 in Art 3 |
| **THESPIAN SOCIETY** | Mike Fisher (Black Box-PAC), Nicole Malone (Art 1) | Visit the Black Box (in the fine Arts Wing) for more information! |
| **TSA (Technology Student Association)** | David Mallon (B106),Mike Baker (B109) | B106 or B109. Visit the B109 bulletin board for more information! |
| **UIL ACADEMIC TEAMS** | Kari Riemer (E102), Kirsten Nash (A104) | Visit A104 or E102 for more information! |
| **WORLD CULTURES CLUB** | Drew Keller (Portable),Audrey Saathoff (Portable) | Wednesdays, at 4:25pm in Portable 7 |
| **YEARBOOK** | Kari Riemer (E102) | Visit E102 for more information! |
| **YOGA CLUB** | Grear DosRemedios (B107) | Visit B107 for more information! |